

**JOHNSTON DEVELOPMENT CORPORATION
2018 JOHNSTON PEACH BLOSSOM FESTIVAL
FOOD VENDORS APPLICATION**

You are cordially invited to participate in the 35th Annual Johnston Peach Blossom Festival on Saturday, May 5, 2018, from 9:00 A.M. until 5:00 P.M.

Approximate space size is 12' x 12'. We require exact measurements for your trailer or booth. Trailer dimensions must include trailer tongue. We have some flexibility on the size of each space but exact dimensions must be provided. We are not responsible for a space not being of adequate size if the dimensions provided to us are incorrect.

Space fee is \$100 payable to the Festival when you submit this application. It is not refundable if you do not attend on festival day. Also, your electricity usage is limited to 10 amps maximum unless you have made arrangements with Festival staff prior to your arrival. No other fees or percentage of gross earnings will be administered. The only fee is \$100. Make check payable to the Johnston Development Corporation.

The concessions will be held along with the carnival rides, arts and crafts and entertainment planned for the day. Your space will be designated and located on Calhoun Street in downtown Johnston. Please fill out this application and mail it to: Noah Peterson, P.O. Box 282, Johnston, SC 29832. If you have questions please call 803-480-0135 or email amossonsfh@yahoo.com. Deadline for receipt of your application is April 1, 2018.

Vendors will not be allowed to set up trailers until after 9:00 p.m. on Friday, May 4, 2018.

NAME _____

ADDRESS _____

EMAIL _____

PHONE # _____ # OF SPACES NEEDED _____

TYPE OF FOOD _____

SPECIAL REQUIREMENTS _____

(Please specify if you will need electrical hookups, voltage/amperage and/or water. Please indicate if you will be using an open flame for food preparation. We do not furnish extension cords, tables or tents.)

The undersigned hereby releases and indemnifies and agrees to hold harmless the Johnston Development Corporation and the Peach Blossom Festival Committee and workers for any damage, injury or theft to undersigned's property and/ or personal injury which may be sustained while engaged at the concessions site on May 5, 2018.

(Your signature)